

THE
Writ of Restitution:

By the Lady
E L E A N O R.

P S A L. &c.

*Be wise now therefore, O ye Kings ; Be learned ye
that are Iudges of the earth.*

A C T S 3. 21.

*Whom the Heaven must receive, till the times of
Restitution of all things which God hath spoken
by the mouth of all his Prophets since the
world began.*

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Donnell & Son

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THE

Writ of Restitution:

BY

The Lady *ELEANOR*.

ANd now in this his cause, *the Iudge of all the earth, Prince of the Kings of the earth*, a case wherein all concerned; these are to pray three, who here sit in his place Iudges: Give me leave to speak, and shew you a mystery, from this writ *Amoveas manus*, defended by the happy Mr. *Maynard*, notwithstanding opposed by Mr. *Solicitor*, with S. *John*, not knowing what Spirit he's of.

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Before whow this day, the day of Iudgements figure, shewing by reason of a writ of Error, not executable, three stand charged with contempt of the Court, pleading *Ignorance*, notwithstanding the aforesaid *Amove-as manus* writ being executed (as it were) the *forbidden fruit* tasted untimely; these men yet each discharged and acquitted: as let it neither be reputed impossible, how much opposed soever by others, for *All to be saved at last*, when the utmost mite or minute satisfied or expired, the worst of reprobates not excepted, in his time whose immense mercy inscrutable: this is the argument, Against whom no writ of Error feasible either or possible.

*Who saw every thing very good at first
made*

(3)

made by him, reduced to be no doubt to the same estate, as holds good from that of dust return to dust, every thing to the place from whence it came; faine Angels and men restored every one, not left a hoof, &c. or lost of that kinde bearing his Image.

Of which general deliverance well understood to be an Article of the Christian Faith, famous *Origen*, from whole judgment other fathers erring, forced were to erect a Purgatory for Saints, that *Babel* edifice of theirs; of whom the aforesaid ancient father, the worst they could say of him was, *As he did worst of any when he wrote ill, so exceeded all men when he did well.*

And so proceeding with this reported Case of this days Hearing, where the fiery adversary upon their

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surmisings, pressing for a present sentence, before the accused heard or answering, charg'd, that although moved in open Court such a writ, the *Amoveas manus* to be respited; and accordingly a *Supersedis* issued out, delivered to the Sheriff then in being; the Tenants nevertheless outed of possession by the now under-Sheriff of that county about three moneths ago: whereupon he cald and appearing, demanded of whom, how those doors came to be opened, denied not what he had done by vertue of such a sealed writ, by such a Solicitor brought to him; as for other writs concerning them, pleads *Ignorance*: One *Pomfred* by name, (*alias Pomum*) surprized in state of innocency, like her *first in the transgression*; (for pursuing which Allegory thus)

(5)

thus) shewing one *Massingal* cald,
pleading ignorāce too as the man lay-
ing the fault on *Eve*; he (some three
years since in that Office) onely had a
Supersedis, of what validity now he
knows not; for other writ, none came
to his hand.

Also *Jo: Rand* Solicitor cald, he ap-
pears, no yong Fox, not to be foold
with pocket Errors, refers to the Iud-
ges, whether year after year that writ
like to be of much force, brought be-
fore such and such Officers; namely
the Treasurer, &c. when as in being
none such, or like to be: And so this
the Epilogue or end of it, their stale
Errors being quasht; the writ stands
good for taking off or removing his
Majesties unhealing hands, his Te-
nants cashier'd; moreover for stren-
gthning

(6)

gthning which, another writ, a *Writ of Restitution* produced, brought in **C O U R T**, stops the Lyons mouthes, forced to put up their pipes, as let it happen to the enemie of *General Restitution*, sent to that parable of the unnatural elder Brother towards his own flesh and blood, Luke; and murmuring laborers, because their fellows made partakers with them; endless unmercifulnes thereof to bid others beware.

And here to make an end with what penance imposed on those three for a presumption of that nature; these a touch of it: The under Sheriff *Pomfred*, somewhat of a low pitch, he never to aspire or take upon him the state or stile of a high Sheriff; the other sometime in the same employment or Office, *Massingal* to re-
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(7)

turn to his domestick function or calling deserting former dainties. The honest poor Solicit' *J: Rand* as for him unto other Solicitors an example his lot, besides to pinch himself with hard and thin fare, never to attempt the Kings Solicitors place, or St. *John* to be cald like the wandring Jew.

And so farther, no jesting matter neither of mean consequence, where like Twins, this finished tedious Law Suit in Trinity term; and Gods word both sympathizing or joyned in wedlock, like the blessed Virgin and just *Joseph* Cousins, though abruptly in brevities behalf handled or penn'd, presaging without doubt, maugre the old Serpents plotting with his smooth outside, through the holy Ghosts power, the third person in Trinity, long
B silent

silent though, or vaild under a cloud as it were, will immediately decide our Church-Differences, of such troublefom Times the cause, which Lord hasten, and teach them to discern the time better.

And so hastning on, shewing from hence how all shut up under ignorance, know not what they do; the man undone by the woman, alleaging for himself, suspected not, she unto him given, the Author to be of his ruine, having warning of it given him never; The woman on the other side again, The Serpents intents had she known, she had not been over-reacht by such his falseness & flattery, to the overthrow of her and hers, so many: The Serpent his excuse, he came but to try her for his part, what would be-
fal

(9)

fal was above his reach, foresaw it not; no more then the old Prophet, that by means of him a Lyon by the way should tear his fellow Prophet: Or that such a mass of corrupted mankinde should succeed to perish, since the words to them twain being, *Touch it not lest ye dye*, importing but in danger of death.

*for
conference
sake*

And thus since all Original sin the root pardoned in that last prayer, *Father, forgive them, &c.* sealed with his own Blood on the Tree, Restitution of course follows, who can forbid it, or shew why the taking off, or removing of his heavy hand should not be an *Article of our Belief*, seeing this Son of *Adam* his administrator discharges all Debts from the beginning of the world to the end, which
by

by that erroneous Opinion, Mother of Errors, they go about to annihilate that affirm, *Out of Hell is no Redemption*; who is able, having *Ages of Ages* (Rev. i.) *even from the worlds beginning, the keys of Hell and Death*, to turn this *water into wine*; and where he hath given a being, to cause such judgements to be for the best, the onely Clay to regain the eye-sight, howsoever Excommunicated this Truth by envious times; of *Esau's* race, endeavoring to disinher it and strip the Son of God, *who gave himself a Ransom*, not for some, but for *All*; *All made alive in him: Forgive them, Father, &c.* as shewed afore, under ignorance concluded.

F I N I S.



ANd without proving what we
 say, but as saying and doing,
 which are two, like to a cypher alone:
 and of more concernment these three
 witnesses in earth, then supposed, what
 power indued with, whereof as insues
 in relation to the three in the high
 Court of Heaven (*Joh. &c.*) they
 stiled Iudges of the Earth (to wit) the
 grave and prudent Barons of Exche-
 quer; *Et hi tres unum, &c.* Mr. Ba-
 ron *Trevare*, the *Ancient of days* in his
 likeness, *His voyce gone out into all*
Lands, &c. Psal. 19. The second like
 the Son of man, the azure clouds mixt
 his Foot-Carpet; The third answer-
 able to the holy Ghosts slow operati-
 on, Miracles and Prophesie for a
 A time

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time ceased, or like that saying of theirs, *Have not so much as heard whether any holy Ghost, &c.* committed to whose Ministry the Mystery of Times and Seasons, by all the world flighted or derided, &c. several days before whom this troublesom Tryal appearing, of no mean consequence, the Manor and Rectory of *Pyreton*, by what means and indirect courses taken, thereto the King intitled, by jugling Projectors plots, an old Outlawry revived, caused hereby to stretch it self out by their breathing into it, &c. to overthrow a lawful Purchase and Ioynture, after injoyed so many years, waiting their opportunity, the widows Estate to cut it off, by such trivial incumbrances sifted forth: the very Image of the Beast, *Revel. 13.*
with

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with the Great-Seal faced forth, only
paying His Majesty about a Mark
yearly such a costly purchase therein
by his own officer born out, his Soli-
citor General.

Not unlike that dispute about Mo-
ses body, between the Archangel and
the other (the Tempter) reported by
Jude, this Law point debated so often
in open Court, by the advantage ta-
ken of her imprisonment, that got in-
to possession: So passing from this to
the Iudges their charge for repairing
this no slender breach, appointed to
stand in the gap, to take off the Lords
heavy hand from him, namely the
King, by conjuring this Spirit down,
raised up in his Name, a lye in *Samu-
els* likeness: And how came to pass,
for the sin against the holy Ghost

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committed, shewing also forgiven neither in this world nor the other; witness the Archbishop, taking prophesie for no other then madness, gone to his proper place from Towerhil: and yet deliverd not groaning so long in travel the Kingdoms three, such distraction under witness in Ecclesiastical and Civil affairs both. As not unknown to himself these, of her coming unto him without manifestation not of a Commission in that case armor of proof, to give him a taste or warning of his judgement at hand, the hand writing (*Dan. 5.*) served on him in his gallery, was immediately by a reference answered under his hand bearing date, 1633. *Octob. &c. Whitehal,* committed for that cause the space of two years a close prisoner in the ~~Gate~~ house,

(5)

house, even *Octob.* 23. when brought first thither, honored with the same very day of *Ireland's* Massacre, *Octob.* 23. and of *Keynton*-fight, &c. stript of all ever since, a cup whereof himself since hath drunk the dregs. This is the business that sleeps not.

Howsoever he fain asleep, like them bidden to sleep on, &c. she though then, and since armd with no few sad tokens of that kinde come to pass on others no obscure ones; witness the Dukes fatal month of *August* foretold.

With this for another observation, her Ioynture the Manor of *Englefield* whilest she in the Gatehouse, bought by the Marques of *Winchester*, how his of *Basing*, such an Example not the like, unlucky *Babel* Towers, toward the increase of widows and fatherless, made to kiss the ground. And

And impeaced of treason in this kinde; no light thing; about their neck a meeter ornament what weight not unknown; then *S. George* a horse-back. Yet for making atonement in that case for such his Majesties folly, like as when *Jobs* captivity said to return, was appointed to pray for his three friends: So on the other side, the aforesaid Iudges three to make his peace, to turn his captivity away, faine so low as hard to judge, whether exposed to the dunghil, or the dungeons Slavery the greater or better Estate, unhapily by his own seeking hapned.

Nor his Name wiped out of this Record, once a good Confession made, afterward makes as bad an end, opening the very *YATES* of Hell, like *Balaam*, loving the wages of
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unrighteousness; his own Solicitor General, M. St. Joans holines such an adversary, wherein the general good also a copartner with this of the widows cause, which the Lord defends and stands up for it.

In which, if any misprision hath been since their judgement irreverfable, may if they please, appoint the *Amoveas Manus* to be renewed, &c. And with this belief concluding, *Behold, I make all things new*, as including *Lucifers* Restauration, first and last of that Name, when the times of refreshing comes, morning and evening star both; also from his Badge the star born, both under one Planet infers, *How art thou falsn too*, &c. first of that Name, and last of great Britains Kings, counfeld by her his *Eve*, or

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CHAVAH, also *Adams* figure, from whose hands the Lord vouchsafes to accept satisfaction none, declared as afore, as in like case, eaten by a Lyon, he sent to cry *O Altar*, &c. charged neither to eat bread, nor water to drink there, that Kings arm which restored (*Kin. 13.*) so learned Iudges, his, savory as *Sauls* sacrifice too, whom the Lord repented had made King; for your charge as the substance or sum of it, when *Zions* widow restored, settled in ~~her~~ possession, by your mediation, orders a mitigation for his discharge, set as it were fast in the Sea, about whose neck a millstone to ease him, so this inference, every one in his order, even for *Sodom* easier, &c. its enlargement, before ~~the~~ return of *Carnaums* Captivity.

Endless praise be to whom ascribed.

Anno 1648.

F I N I S.

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